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## \*BIBDATASHEET\*

CONFIRMATION NO. 792

Bib Data Sheet

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/702,333 | FILING DATE<br>11/06/2003<br><br>RULE | CLASS<br>060 | GROUP ART UNIT<br>3745 | ATTORNEY DOCKET NO.<br>36400.01US24 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/243,368 09/13/2002 PAT 6,672,057  
 which is a CON of 09/880,587 06/13/2001 PAT 6,550,243  
 which is a CON of 09/846,545 05/01/2001 ABN  
 which is a CON of 09/420,183 10/18/1999 PAT 6,256,988  
 which is a CON of 09/016,584 01/30/1998 PAT 6,014,861  
 which is a CON of 08/644,474 05/10/1996 PAT 5,768,892  
 which is a CON of 08/613,371 03/11/1996 PAT 5,616,092  
 which is a CON of 08/260,807 06/16/1994 PAT 5,501,640  
 which is a CON of 08/025,272 03/02/1993 PAT 5,330,394  
 which is a DIV of 07/917,858 07/22/1992 PAT 5,314,387  
 which is a CIP of 07/727,463 07/09/1991 PAT 5,201,692

SK

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

SK

F REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/04/2004

|  |   |                           |                         |                       |                           |
|--|---|---------------------------|-------------------------|-----------------------|---------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>Examiner's Signature <u>[Signature]</u><br>Initials <u>SK</u> | STATE OR<br>COUNTRY<br>IL | SHEETS<br>DRAWING<br>13 | TOTAL<br>CLAIMS<br>19 | INDEPENDEN<br>CLAIMS<br>3 |
|--|---|---------------------------|-------------------------|-----------------------|---------------------------|

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25541  
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## TITLE

Hydrostatic transmission

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